Case 15-11648-amc Doc 323 Filed 07/25/22 Entered 07/25/22 16:36:10 Desc Main Document Page 1 of 2

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re: Mayur Patel, et al.,	: Chapter 11 : Case No. 15-11648 (AMC) : (Jointly Administered)
Debtors.	: : :
LIMITED NOTICE FOR ENTRY OF A CHAPTER 11 CASE; GRANTING A 1 1141(d)(5)(A); AND FOR THE ENTRY O DEBTOR'S CHAPTER 11 CASE PURS	ONSIDERATION, SHORTENED TIME AND AN ORDER REOPENING THE DEBTOR'S DISCHARGE PURSUANT TO 11 U.S.C. § OF A FINAL DECREE AND TO CLOSE THE SUANT TO RULE 3022 OF THE FEDERAL UPTCY PROCEDURE
AND NOW, this day of _	July , 2022, upon consideration of the
Motion of Mayur Patel ("Patel" or the "Debto	r") for the entry of an Order: (i) granting expedited
consideration, shortened time and limited notice	ce; (ii) reopening the Debtor's Chapter 11 Case; (iii)
granting a discharge pursuant to 11 U.S.C. § 1	141(d)(5)(A); and (iv) for the entry of a final decree
and to close the Debtor's Chapter 11 case pursu	uant to Rule 3022 of the Federal Rule of Bankruptcy
Procedure (the "Motion"); ¹ and cause therefore	having been demonstrated, it is hereby ORDERED
as follows:	
1. Debtor's request for an expedite	ed hearing, shortened time, and limited notice on the
Motion is GRANTED.	
Telephonic 2. A hearing to consider the Motion	on is scheduled for August 3, 2022 at
12:30 axm./p.m. in the United States Ban	kruptcy Court, the United States Bankruptcy Court,
Robert-N.CNix-Building, 900-Market-Stree Parties are to Dial: 877-873-8017 Access C	•

¹All capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the Motion, the Bankruptcy Code or Bankruptcy Rules.

Case 15-11648-amc Doc 323 Filed 07/25/22 Entered 07/25/22 16:36:10 Desc Main Document Page 2 of 2

(while not required) may objection to the Motion must be filed with the Clerk of the Bankruptcy Court and serviced upon	
counsel for the Debtor on or before August 2 , 2022.	
3. A copy of this Order shall be served by counsel for Debtor on or before	
July 26 , 2022, at 5:00 axxx/p.m. by facsimile, hand delivery, next day	
mail or by electronic means upon (i) the Office of the United States Trustee; (ii) the Debtor; and	
(iii) the Debtor's secured creditors.	
4. If notice is given in the manner provided above, said notice shall be sufficient and	
proper and in accordance with the Bankruptcy Code, the Federal Rules of Bankruptcy Procedures	

BY THE COURT:

Honorable Ashely M. Chan United States Bankruptcy Judge

Copy to:

Michael D. Vagnoni, Esquire OBERMAYER REBMANN MAXWELL & HIPPEL LLP Centre Square West 1500 Market Street, Suite 3400 Philadelphia, PA 19102

and the Local Rules of this Court.